



## **Trinity Lutheran Church**

**trinityfarmington.org**

**600 Walnut St.**

**651-463-7225**

**Farmington, MN 55024**

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Pastor phone after-hours

Associate Pastor: The Rev. Lucas Woodford

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## **Ninth Sunday After Trinity**

## **August 17, 2025**



**Before Worship ~ Speak to God (Silent Prayer)**  
**After Worship ~ Speak to Friends (Socialize)**

**A SPECIAL WELCOME TO OUR GUESTS TODAY.** May you find grace and blessing in the time we spend together. If you are looking for a church home, please speak to one of the pastors. We would be happy to share with you ways in which you might become a regular part of our Christian fellowship. **Please fill out a visitor's card and put in the offering plate when it is passed.**

### **HEARING ASSISTANCE DEVICES**

If you have trouble hearing during the worship service we have hearing assistance devices for your use. Please ask an usher for assistance in getting one.

### **NOTE ABOUT COMMUNION:**

At today's service, we will receive the very body and blood of the Lord Jesus under the forms of bread and wine in the Sacrament of the Altar (Matt 25:26-29). If you do not belong to a congregation of our fellowship or if you have not been able to speak with our pastor before the service, out of concern for your spiritual wellbeing, we ask that you remain in your pew while the sacrament is being distributed. If you are a communicant member in good standing of a congregation that belongs to the Lutheran Church – Missouri Synod (LCMS) and intend to receive this sacrament at Trinity, please be sure to speak with our pastor about receiving the sacrament before the service begins.

While this sacrament is a great blessing to Christians who receive it in faith, the Apostle Paul tells us that those who receive it unworthily will experience negative spiritual and physical consequences (1 Cor 11:27-30). Moreover, he writes that anyone who eats sacrifices at an altar joins himself to that altar and confesses that the teaching in that place is true (1 Cor 10:16-21). Our communion practice stems from our desire to spare visitors to our congregation from experiencing the grave spiritual and physical consequences that come with receiving the Lord's body and blood unworthily and to help them not to confess things inadvertently that they do not believe to be true. If you are interested in communing here in the future or would like to learn more about what this congregation teaches, please let our pastor know. And he would be happy to find a time to talk with you further.

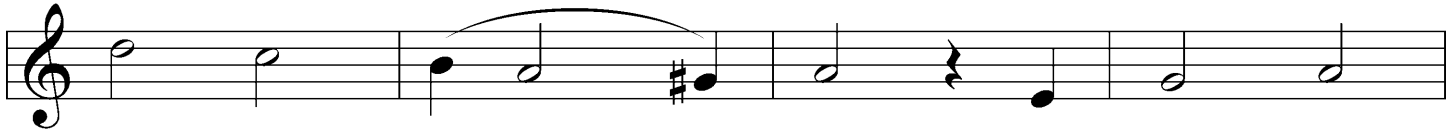
**Organist:** Lydia Schaefer

# CONFESSION AND ABSOLUTION

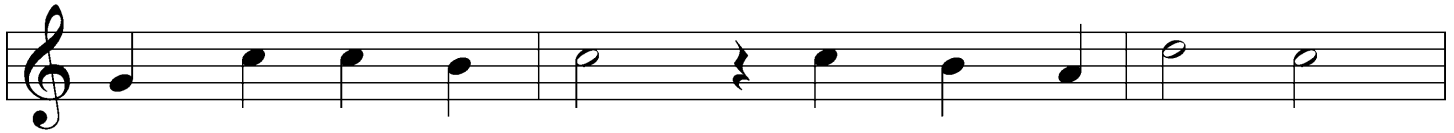
## 714 WHO TRUSTS IN GOD A STRONG ABODE



1 Who trusts in God A strong a - bode In heav'n and  
 2 Though Sa - tan's wrath Be - set our path And world - ly  
 3 In all the strife Of mor - tal life Our feet will



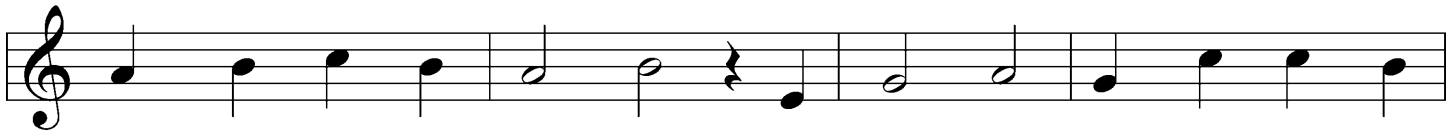
earth pos - sess - es; Who looks in  
 scorn as - sail us, While You are  
 stand se - cure - ly; Temp - ta - tion's



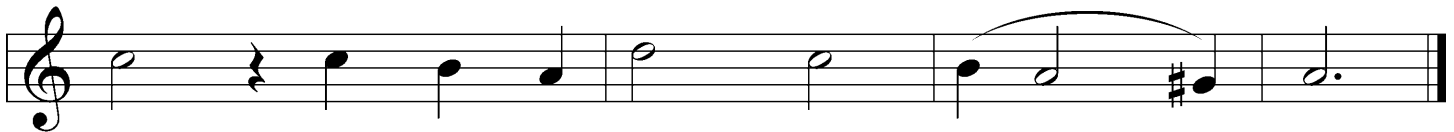
love To Christ a - bove, No fear that heart op -  
 near, We shall not fear; Your strength will nev - er  
 hour Will lose its pow'r, For You will guard us



press - es. In You a - lone, Dear Lord, we own Sweet  
 fail us. Your rod and staff Will keep us safe And  
 sure - ly. O God, re - new With heav'n - ly dew Our



hope and con - so - la - tion, Our shield from foes, Our balm for  
 guide our steps for - ev - er; Nor shades of death Nor hell be -  
 bod - y, soul, and spir - it Un - til we stand At Your right



woes, Our great and sure sal - va - tion.  
 neath Our lives from You will sev - er.  
 hand Through Je - sus' sav - ing mer - it.

*Text: tr. Benjamin H. Kennedy, 1804–99, alt.; (st. 1): Joachim Magdeburg, c. 1525–after 1587; (sts. 2–3): Harmonia cantionum, 1597, Leipzig*

***The sign of the cross may be made by all in remembrance of their Baptism.***

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

***Silence for reflection on God's Word and for self-examination.***

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

**C Amen.**

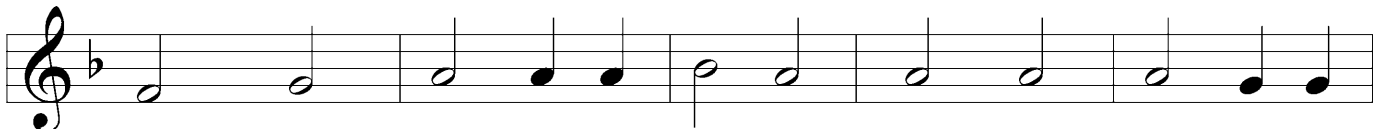
## SERVICE OF THE WORD

# INTROIT

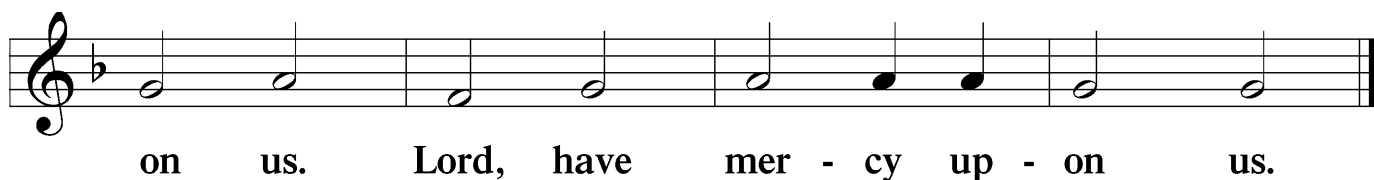
# Psalm 54

**Behold, God is my | helper;\***  
**the Lord is the upholder | of my life.**  
**He will return the evil to my | enemies;\***  
**in your faithfulness put an | end to them.**  
**O God, save me, | by your name,\***  
**and vindicate me | by your might.**  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
**Behold, God is my | helper;\***  
**the Lord is the upholder | of my life.**  
**He will return the evil to my | enemies;\***  
**in your faithfulness put an | end to them.**

***KYRIE***

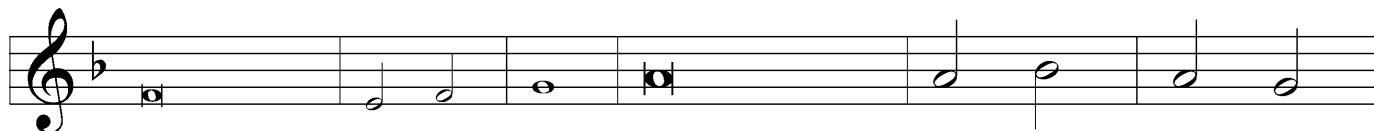


**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

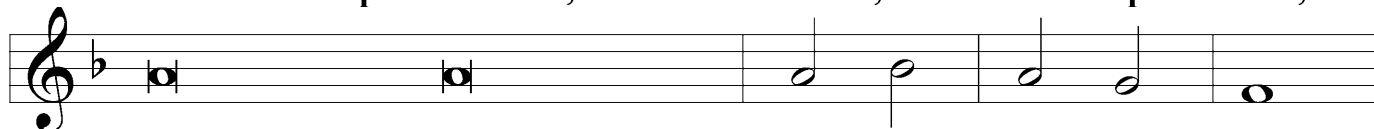
## GLORIA IN EXCELSIS



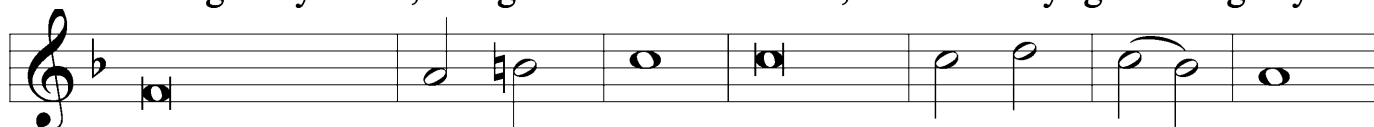
**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



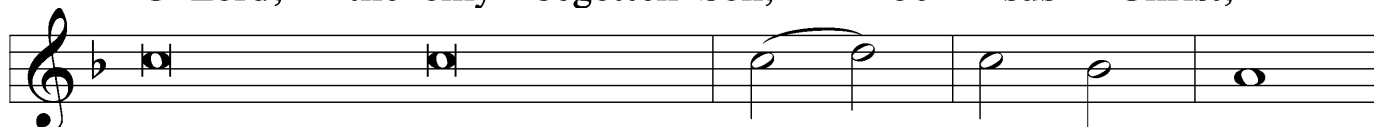
we glorify Thee, we give thanks to Thee, for Thy great glory.



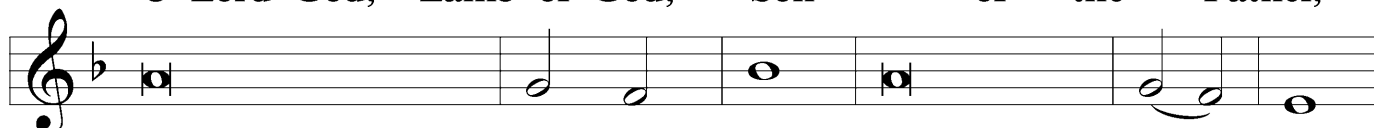
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



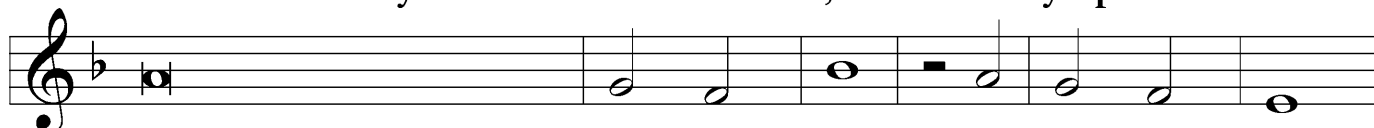
O Lord, the only begotten Son, Je - sus Christ;



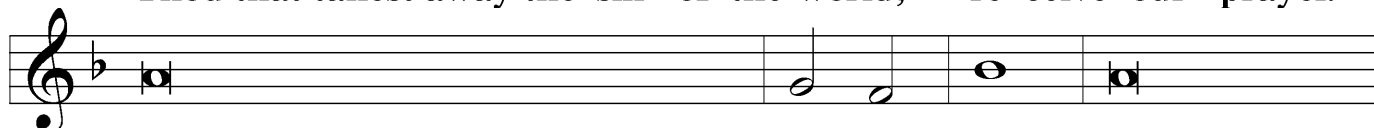
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on - ly art the Lord.  
 Thou only, O Christ, with the Ho - ly Ghost,  
 art most high in the glory of God the Father. A - men.

## *SALUTATION AND COLLECT OF THE DAY*

**P** The Lord be with you.  
**C** And with thy spir - it.  
**P** Let us pray.

**P** Let Your merciful ears, O Lord, be open to the prayers of Your humble servants; and that they may obtain their petitions, make them to ask such things as shall please You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.



*OLD TESTAMENT READING*

2 Samuel 22:26–34

- <sup>26</sup>“With the merciful you show yourself merciful;  
with the blameless man you show yourself blameless;  
<sup>27</sup>with the purified you deal purely,  
and with the crooked you make yourself seem  
tortuous.  
<sup>28</sup>You save a humble people,  
but your eyes are on the haughty to bring them down.  
<sup>29</sup>For you are my lamp, O LORD,  
and my God lightens my darkness.  
<sup>30</sup>For by you I can run against a troop,  
and by my God I can leap over a wall.  
<sup>31</sup>This God—his way is perfect;  
the word of the LORD proves true;  
he is a shield for all those who take refuge in him.  
<sup>32</sup>“For who is God, but the LORD?  
And who is a rock, except our God?  
<sup>33</sup>This God is my strong refuge  
and has made my way blameless.  
<sup>34</sup>He made my feet like the feet of a deer  
and set me secure on the heights.”

A This is the Word of the Lord.

C **Thanks be to God.**

*GRADUAL*

Psalms 8:1

O | LORD, our Lord,\*

how majestic is your name in | all the earth!

You have set your | glory\*

above the | heavens.

## *EPISTLE*

1 Corinthians 10:6–13

<sup>6</sup>Now these things took place as examples for us, that we might not desire evil as they did. <sup>7</sup>Do not be idolaters as some of them were; as it is written, “The people sat down to eat and drink and rose up to play.” <sup>8</sup>We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. <sup>9</sup>We must not put Christ to the test, as some of them did and were destroyed by serpents, <sup>10</sup>nor grumble, as some of them did and were destroyed by the Destroyer. <sup>11</sup>Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. <sup>12</sup>Therefore let anyone who thinks that he stands take heed lest he fall. <sup>13</sup>No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

A This is the Word of the Lord.

C **Thanks be to God.**

## *ALLELUIA*



■ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## *HOLY GOSPEL*

Luke 16:1–13

P The Holy Gospel according to St. Luke, the sixteenth chapter.



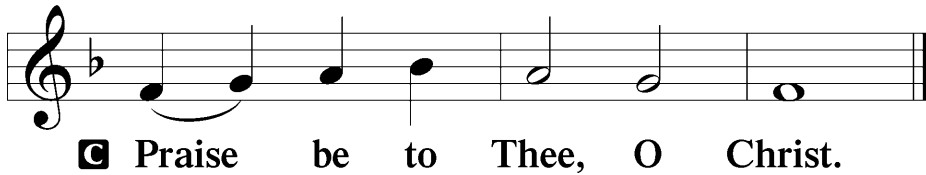
■ Glo - ry be to Thee, O Lord.

<sup>1</sup>[Jesus] also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. <sup>2</sup>And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ <sup>3</sup>And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup>I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ <sup>5</sup>So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’ <sup>6</sup>He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ <sup>7</sup>Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ <sup>8</sup>The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. <sup>9</sup>And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

<sup>10</sup>“One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. <sup>11</sup>If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? <sup>12</sup>And if you have not been faithful in that which is another’s, who will give

you that which is your own? <sup>13</sup>No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”

P This is the Gospel of the Lord.



### *NICENE CREED*

**C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down  
from heaven  
and was incarnate by the Holy Spirit of the virgin  
Mary  
and was made man;**

**and was crucified also for us under Pontius Pilate.**

**He suffered and was buried.**

**And the third day He rose again according to the Scriptures**

**and ascended into heaven**

**and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,**

**the Lord and giver of life,**

**who proceeds from the Father and the Son,**

**who with the Father and the Son together is  
worshiped and glorified,**

**who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,**

**I acknowledge one Baptism for the remission of sins,**

**and I look for the resurrection of the dead**

**and the life of the world to come. Amen.**

## 730 WHAT IS THE WORLD TO ME



1 What is the world to me With all its vaunt - ed plea - sure  
2 The world seeks to be praised And hon - ored by the might - y  
3 The world seeks af - ter wealth And all that mam - mon of - fers  
4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!  
Yet nev - er once re - flects That they are frail and flight - y.  
Yet nev - er is con - tent Though gold should fill its cof - fers.  
My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;  
But what I tru - ly prize A - bove all things is He,  
I have a high - er good, Con - tent with it I'll be:  
My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!  
My Je - sus, He a - lone. What is the world to me!  
My Je - sus is my wealth. What is the world to me!  
Once more, then, I de - clare: What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt. Tune: Ahasverus Fritsch, 1629–1701  
Text and tune: Public domain

## SERMON

P The peace of God, which passes all understanding,  
keep your hearts and minds in Christ Jesus.

C **Amen.**

## OFFERTORY



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

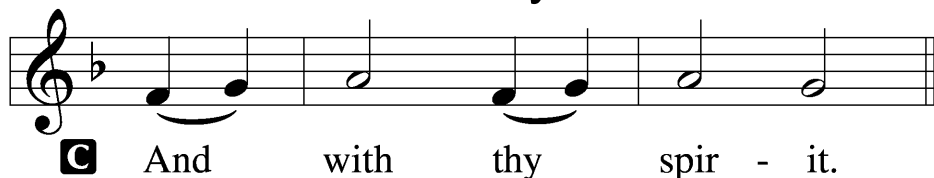
## OFFERING

## PRAYER OF THE CHURCH

# SERVICE OF THE SACRAMENT

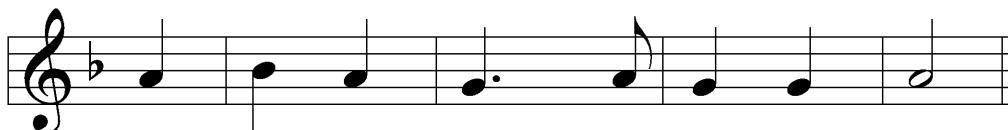
## PREFACE

P The Lord be with you.



**C** And with thy spir - it.

P Lift up your hearts.



**C** We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

P It is truly good, right, and salutary..... Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



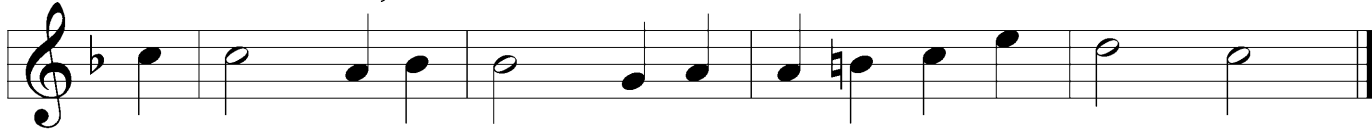
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.



## *LORD'S PRAYER*

P Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.



**C** For Thine is the kingdom and the power and the

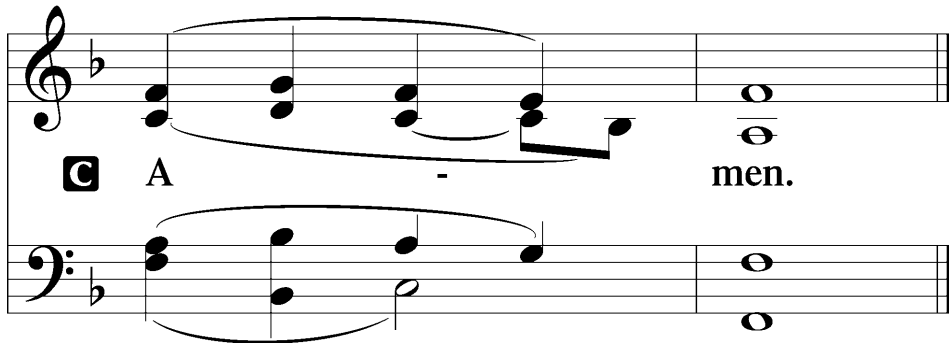


glo - ry for - ev - er and ev - er. A - men.

## *THE WORDS OF OUR LORD*

### *PAX DOMINI*

P The peace of the Lord be with you always.



## AGNUS DEI

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

## DISTRIBUTION

# 673 JERUSALEM, MY HAPPY HOME



1 Je - ru - sa - lem, my hap - py home,  
 2 O hap - py har - bor of the saints,  
 3 Thy gar - dens and thy gal - lant walks  
 4 There trees for - ev - er - more bear fruit



When shall I come to thee? When shall my sor - rows  
 O sweet and pleas - ant soil! In thee no sor - row  
 Con - tin - ual - ly are green; There grow such sweet and  
 And ev - er - more do spring; There ev - er - more the



have an end? Thy joys when shall I see?  
 may be found, No grief, no care, no toil.  
 pleas - ant flow'rs As no - where else are seen.  
 an - gels dwell And ev - er - more do sing.

5 Apostles, martyrs, prophets, there  
 Around my Savior stand;  
 And soon my friends in Christ below  
 Will join the glorious band.

6 O Christ, do Thou my soul prepare  
 For that bright home of love  
 That I may see Thee and adore  
 With all Thy saints above.

Text: F. B. P., 16th cent., alt. Tune: American Text and tune: Public domain

# 636 SOUL, ADORN YOURSELF WITH GLADNESS



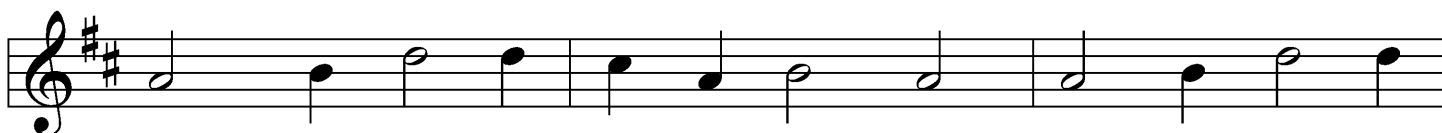
1 Soul, a - dorn your - self with glad - ness, Leave the  
 2 Has - ten as a bride to meet Him, And with  
 3 He who craves a pre - cious trea - sure Nei - ther  
 4 Now in faith I hum - bly pon - der O - ver



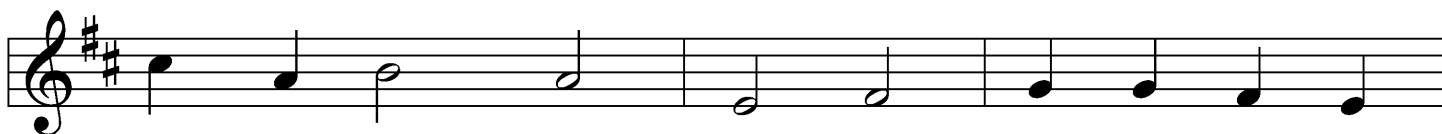
gloom - y haunts of sad - ness, Come in - to the day - light's  
 lov - ing rev - 'rence greet Him. For with words of life im -  
 cost nor pain will mea - sure; But the price - less gifts of  
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.  
 mor - tal He is knock - ing at your por - tal.  
 heav - en God to us has free - ly giv - en.  
 bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing  
 O - pen wide the gates be - fore Him, Say - ing, as you  
 Though the wealth of earth were prof - fered, None could buy the  
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and  
 there a - dore Him: Grant, Lord, that I now re -  
 gifts here of - fered: Christ's true bod - y, for you  
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.  
 ceive You, That I nev - er - more will leave You.  
 riv - en, And His blood, for you once giv - en.  
 la - tion, Pledge and seal of my sal - va - tion!

5 Jesus, source of lasting pleasure,  
Truest friend, and dearest treasure,  
Peace beyond all understanding,  
Joy into all life expanding:  
Humbly now, I bow before You;  
Love incarnate, I adore You;  
Worthily let me receive You  
And, so favored, never leave You.

6 Jesus, sun of life, my splendor,  
Jesus, friend of friends, most tender,  
Jesus, joy of my desiring,  
Fount of life, my soul inspiring:  
At Your feet I cry, my maker,  
Let me be a fit partaker  
Of this blessed food from heaven,  
For our good, Your glory, given.

7 Lord, by love and mercy driven,  
You once left Your throne in heaven  
On the cross for me to languish  
And to die in bitter anguish,  
To forego all joy and gladness  
And to shed Your blood in sadness.  
By this blood redeemed and living,  
Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You,  
Let me gladly here obey You.  
By Your love I am invited,

Be Your love with love requited;  
 By this Supper let me measure,  
 Lord, how vast and deep love's treasure.  
 Through the gift of grace You give me  
 As Your guest in heav'n receive me.

## 743 JESUS, PRICELESS TREASURE



1 Je - sus, price-less trea - sure, Fount of pur - est plea - sure,  
 2 In Thine arms I rest me; Foes who would mo - lest me  
 3 Sa - tan, I de - fy thee; Death, I now de - cry thee;  
 4 Hence, all earth - ly trea - sure! Je - sus is my plea - sure,



Tru - est friend to me, Ah, how long in an - guish  
 Can - not reach me here. Though the earth be shak - ing,  
 Fear, I bid thee cease. World, thou shalt not harm me  
 Je - sus is my choice. Hence, all emp - ty glo - ry!



Shall my spir - it lan - guish, Yearn - ing, Lord, for Thee?  
 Ev - 'ry heart be quak - ing, Je - sus calms my fear.  
 Nor thy threats a - larm me While I sing of peace.  
 Naught to me thy sto - ry Told with tempt - ing voice.



Thou art mine, O Lamb di - vine! I will suf - fer  
 Light - nings flash And thun - ders crash; Yet, though sin and  
 God's great pow'r Guards ev - 'ry hour; Earth and all its  
 Pain or loss, Or shame or cross, Shall not from my



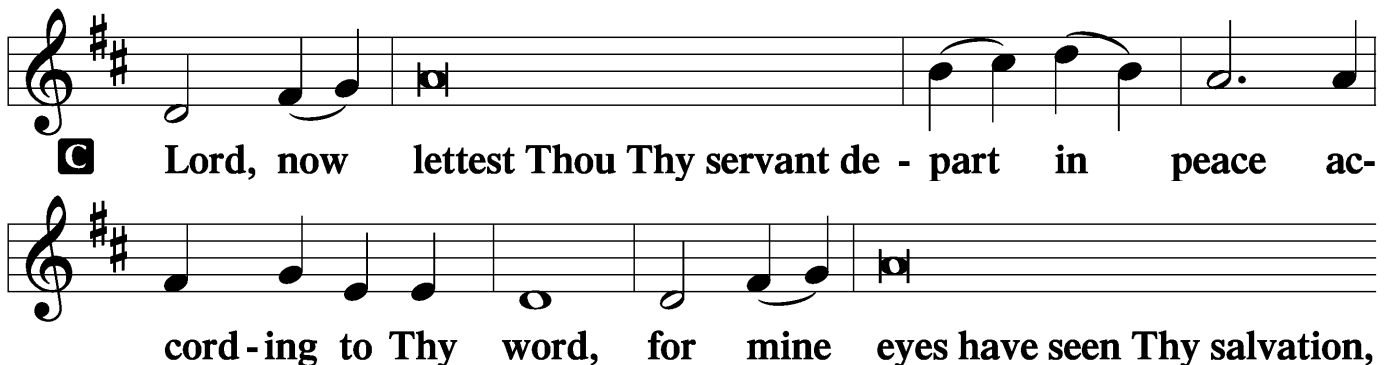
naught to hide Thee; Naught I ask be - side Thee.  
 hell as - sail me, Je - sus will not fail me.  
 depths a - dore Him, Si - lent bow be - fore Him.  
 Sav - ior move me Since He deigns to love me.

5 Evil world, I leave thee;  
Thou canst not deceive me,  
Thine appeal is vain.  
Sin that once did blind me,  
Get thee far behind me,  
Come not forth again.  
Past thy hour,  
O pride and pow'r;  
Sinful life, thy bonds I sever,  
Leave thee now forever.

6 Hence, all fear and sadness!  
For the Lord of gladness,  
Jesus, enters in.  
Those who love the Father,  
Though the storms may gather,  
Still have peace within.  
Yea, whate'er  
I here must bear,  
Thou art still my purest pleasure,  
Jesus, priceless treasure!

Text: Johann Franck, 1618–77; tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Crüger, 1598–1662  
Text and tune: Public domain

## *NUNC DIMITTIS*



The musical notation is written on two staves in G major (one sharp) and common time. The first staff begins with a C-clef and contains the melody for the first line of the Latin text. The second staff begins with a C-clef and contains the melody for the second line. The lyrics are written below the staves, with hyphens indicating syllables that span across measures.

Lord, now lettest Thou Thy servant de - part in peace ac-  
cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## THANKSGIVING

A O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son,



our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

P The Lord be with you.



**C** And with thy spir - it.

### *BENEDICAMUS*

A Bless we the Lord.



**C** Thanks be to God.

### *BENEDICTION*

P The Lord bless you and keep you.

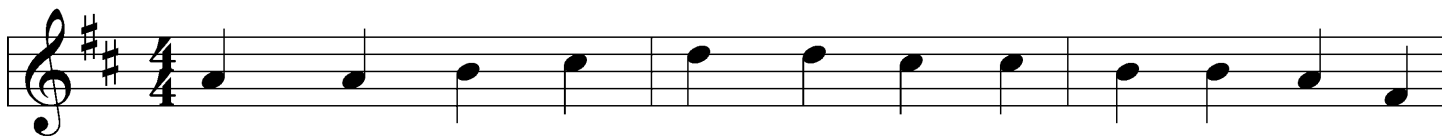
The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



**C** A-men, a-men, a - men.

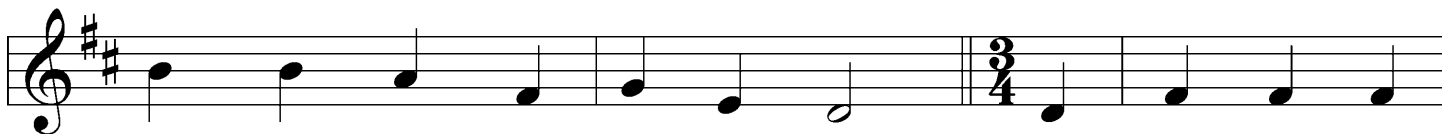
# 536 ONE THING'S NEEDFUL



1 One thing's need - ful; Lord, this trea - sure Teach me high - ly  
 2 How were Mar - y's thoughts de - vot - ed Her e - ter - nal  
 3 Wis - dom's high - est, no - blest trea - sure, Je - sus, is re -  
 4 Noth - ing have I, Christ, to of - fer, You a - lone, my



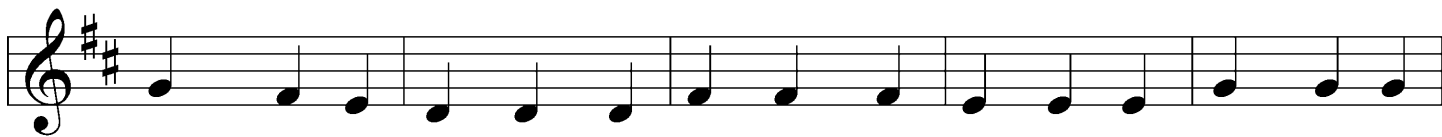
to re - gard. All else, though it first give plea - sure,  
 joy to find As in - tent each word she not - ed,  
 vealed in You. Let me find in You my plea - sure,  
 high - est good. Noth - ing have I, Lord, to prof - fer



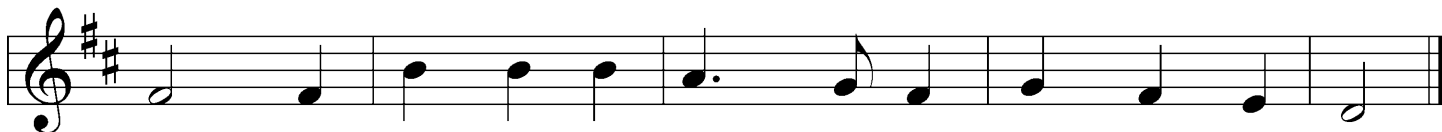
Is a yoke that press - es hard! Be - neath it the  
 At her Sav - ior's feet re - clined! How kin - dled her  
 And my way - ward will sub - due, Hu - mil - i - ty  
 But Your crim - son - col - ored blood. Your death on the



heart is still fret - ting and striv - ing, No true, last - ing hap - pi - ness  
 heart, how de - vout was its feel - ing, While hear - ing the les - sons that  
 there and sim - plic - i - ty reign - ing, In paths of true wis - dom my  
 cross has death whol - ly de - feat - ed And there - by my righ - teous - ness



ev - er de - riv - ing. This one thing is need - ful; all oth - ers are  
 Christ was re - veal - ing! All earth - ly con - cerns she for - got for her  
 steps ev - er train - ing. If I learn from Je - sus this knowl - edge di -  
 ful - ly com - plet - ed; Sal - va - tion's white rai - ments I there did ob -



vain— I count all but loss that I Christ may ob - tain!  
Lord And found her con - tent - ment in hear - ing His Word.  
vine, The bless - ing of heav - en - ly wis - dom is mine.  
tain, And in them in glo - ry with You I shall reign.

5 Therefore You alone, my Savior,  
Shall be all in all to me;  
Search my heart and my behavior,  
Root out all hypocrisy.

Through all my life's pilgrimage, guard and uphold me,  
In loving forgiveness, O Jesus, enfold me.  
This one thing is needful; all others are vain—  
I count all but loss that I Christ may obtain!

Text: Johann Heinrich Schröder, 1667–99; tr. Frances E. Cox, 1812–97, alt Text: Public domain

**ACKNOWLEDGMENTS**

Divine Service, Setting Three from Lutheran Service Book

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## This Week At Trinity

<b>Sunday</b>	<b>Aug 17, 2025</b>	<b>9:00AM – Divine Service</b> <b>10:30AM – Sons of Levi</b>
<b>Tuesday</b>	<b>Aug 19, 2025</b>	<b>1:00PM - Quilting</b> <b>2:00PM - Pastor at TCC</b>
<b>Thursday</b>	<b>Aug 20, 2025</b>	<b>3:30PM – Lifelight Bible Study</b> <b>7:00PM – Classical Conv</b> <b>Open House</b>
<b>Sunday</b>	<b>Aug 24, 2025</b>	<b>9:00AM – Divine Service</b> <b>10:30AM – Sons of Levi</b>

## LIFELIGHT BIBLE STUDY

It's not too late to join us for Lifelight Bible Studies on Thursday afternoons.  
We meet in the church basement from 3:30 – 5:00.

## **HOUSEKEEPING ITEM**

Names will stay on the prayer list for three weeks. If you would like your name or your loved one to stay on there longer, please let the office know ([secretary@trinityfarmington.org](mailto:secretary@trinityfarmington.org)).

## **SONS OF LEVI**

The boys and young men of Trinity, age 7 through high school, are invited to join the Sons of Levi, a group where they will learn to take on positions of leadership within the congregation. Our first training sessions will be Today, August 17 and August 24 (pick either one) after Divine Service. If you are interested in attending, please sign up on the sheet in the narthex so we know how many will be attending.

## **VBS**

Thank you for your generous offerings during VBS. We raised \$273.54, of which \$197.54 was in coins! This will be donated to Lutheran Mission Australia. You can learn more about them at <https://www.lutheranmissionaustralia.org.au/>.

**Get ready for Bible Study and Sunday School to start again!!!! First day for both is Sunday, September 7, 2025.**