

ישוע בן דודי מלך יהודים
IHSOVS NAZOVS BAVIAEVS IOYAIQN
IESVS NAZARENVS REX IYDAEORVM



Trinity Lutheran Church
Good Friday
March 29, 2024

A Note About Communion:

Holy Communion will be celebrated during our worship service tonight. This meal is an expression of the unity of faith which binds believers together, therefore Trinity Lutheran Church practices Closed Communion. This means that we invite to the altar all those who are confirmed members of The Lutheran Church—Missouri Synod (LCMS) and any church that we are in fellowship with. If you are not a member of this confession of faith, we ask that you remain in your pew during the distribution or come forward with arms crossed over your chest to receive a blessing. If you have any questions regarding this scriptural practice, please visit with the pastor.

SERVICE OF THE WORD

The congregation and pastor(s) enter in silence.

COLLECT OF THE DAY

P Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

OLD TESTAMENT READING

Isaiah 52:13—53:12

A The Old Testament Reading for Good Friday is from Isaiah, chapters 52 and 53.

¹³Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. ¹⁴As many were astonished at you—his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—

¹⁵so shall he sprinkle many nations;

kings shall shut their mouths because of him;
for that which has not been told them they see,
and that which they have not heard they understand.

¹Who has believed what they heard from us?

And to whom has the arm of the LORD been revealed?

²For he grew up before him like a young plant,
and like a root out of dry ground;

he had no form or majesty that we should look at him,
and no beauty that we should desire him.

³He was despised and rejected by men;
a man of sorrows, and acquainted with grief;

and as one from whom men hide their faces
he was despised, and we esteemed him not.

⁴Surely he has borne our griefs and carried our sorrows;
yet we esteemed him stricken, smitten by God, and afflicted. ⁵But he was wounded
for our transgressions;

he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his stripes we are healed. ⁶All we like sheep have gone astray; we

have turned every one to his own way; and the LORD has laid on him the
iniquity of us all. ⁷He was oppressed, and he was afflicted,

yet he opened not his mouth; like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.

⁸By oppression and judgment he was taken away;
and as for his generation, who considered

that he was cut off out of the land of the living,
stricken for the transgression of my people?

⁹And they made his grave with the wicked

and with a rich man in his death,
although he had done no violence,

and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him;
he has put him to grief;

when his soul makes an offering for sin,
he shall see his offspring; he shall prolong his days;
the will of the LORD shall prosper in his hand.

¹¹Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.

¹²Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors.

A This is the Word of the Lord.

C **Thanks be to God.**

P Let us pray.

Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all to bear our sins on the cross. Grant that our hearts may be so fixed with steadfast faith in Him that we fear not the power of sin, death, and the devil; through the same Jesus Christ, our Lord.

C **Amen.**

EPISTLE

Hebrews 4:14–16; 5:7–9

A The Epistle is from Hebrews, chapters four and five.

¹⁴Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. . . .

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him.

A This is the Word of the Lord.

C **Thanks be to God.**

P Let us pray.

Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.

C **Amen.**

THE PASSION OF OUR LORD JESUS CHRIST

440 JESUS, I WILL PONDER NOW



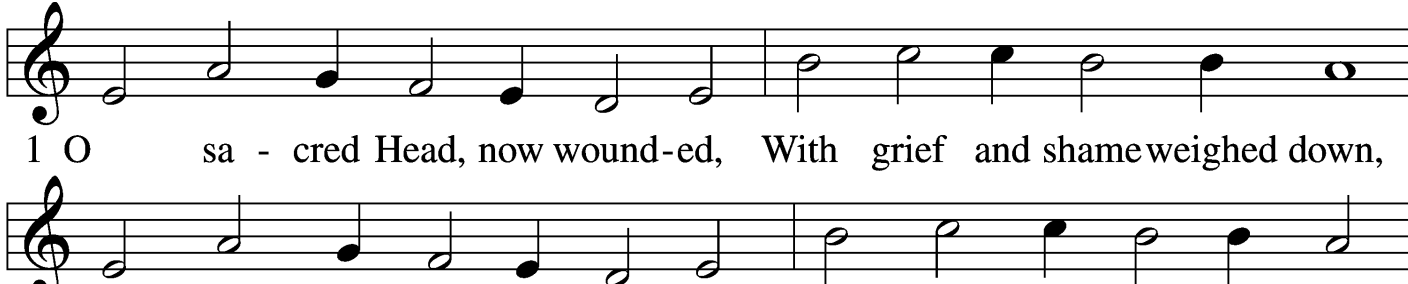
1 Je - sus, I will pon - der now On Your ho - ly pas - sion;
With Your Spir - it me en - dow For such med - i - ta - tion.
Grant that I in love and faith May the im - age cher - ish
Of Your suf - f'ring, pain, and death That I may not per - ish.

P The Passion of Our Lord Jesus Christ according to St. John.

THE BETRAYAL AND ARREST OF JESUS *John 18:1-11*

¹When Jesus had spoken these words, he went out with his disciples across the Kidron Valley, where there was a garden, which he and his disciples entered. ²Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. ³So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. ⁴Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?" ⁵They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. ⁶When Jesus said to them, "I am he," they drew back and fell to the ground. ⁷So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth." ⁸Jesus answered, "I told you that I am he. So, if you seek me, let these men go." ⁹This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one." ¹⁰Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) ¹¹So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?"

450 O SACRED HEAD, NOW WOUNDED



1 O sa - cred Head, now wound - ed, With grief and shame weigh - ed down,
Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown.

O sa - cred Head, what glo - ry, What bliss, till now was Thine!
 Yet, though de - spised and gor - y, I joy to call Thee mine.

JESUS BEFORE THE HIGH PRIEST AND THE DENIAL OF PETER John 18:12–27

¹²So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. ¹³First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. ¹⁴It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

¹⁵Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest, ¹⁶but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. ¹⁷The servant girl at the door said to Peter, “You also are not one of this man’s disciples, are you?” He said, “I am not.” ¹⁸Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

¹⁹The high priest then questioned Jesus about his disciples and his teaching. ²⁰Jesus answered him, “I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. ²¹Why do you ask me? Ask those who have heard me what I said to them; they know what I said.”

²²When he had said these things, one of the officers standing by struck Jesus with his hand, saying, “Is that how you answer the high priest?” ²³Jesus answered him, “If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?” ²⁴Annas then sent him bound to Caiaphas the high priest.

²⁵Now Simon Peter was standing and warming himself. So they said to him, “You also are not one of his disciples, are you?” He denied it and said, “I am not.” ²⁶One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?” ²⁷Peter again denied it, and at once a rooster crowed.

450 O SACRED HEAD, NOW WOUNDED

2 How pale Thou art with an - guish, With sore a - buse and scorn!
 How doth Thy face now lan - guish That once was bright as morn!



Grim death, with cru - el rig - or, Hath robbed Thee of Thy life;



Thus Thou hast lost Thy vig - or, Thy strength, in this sad strife.

JESUS BEFORE PILATE

John 18:28–40

²⁸Then they led Jesus from the house of Caiaphas to the governor’s headquarters. It was early morning. They themselves did not enter the governor’s headquarters, so that they would not be defiled, but could eat the Passover. ²⁹So Pilate went outside to them and said, “What accusation do you bring against this man?” ³⁰They answered him, “If this man were not doing evil, we would not have delivered him over to you.” ³¹Pilate said to them, “Take him yourselves and judge him by your own law.” The Jews said to him, “It is not lawful for us to put anyone to death.” ³²This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

³³So Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?” ³⁴Jesus answered, “Do you say this of your own accord, or did others say it to you about me?” ³⁵Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?” ³⁶Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.” ³⁷Then Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.”

³⁸Pilate said to him, “What is truth?”

After he had said this, he went back outside to the Jews and told them, “I find no guilt in him. ³⁹But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?” ⁴⁰They cried out again, “Not this man, but Barabbas!” Now Barabbas was a robber.

450 O SACRED HEAD, NOW WOUNDED



3 What Thou, my Lord, hast suf - fered Was all for sin - ners’ gain;



Mine, mine was the trans-gres-sion, But Thine the dead - ly pain.



Lo, here I fall, my Sav - ior! ’Tis I de - serve Thy place;



Look on me with Thy fa - vor, And grant to me Thy grace.

Text: attr. Bernard of Clairvaux, 1091-1153; German version, Paul Gerhardt, 1607-76; tr. The Lutheran Hymnal, 1941, alt. Tune: Hans Leo Hassler, 1564-1612
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JESUS PREPARED FOR CRUCIFIXION

John 19:1-16

¹Then Pilate took Jesus and flogged him. ²And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. ⁴Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" ⁶When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." ⁷The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." ⁸When Pilate heard this statement, he was even more afraid. ⁹He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. ¹⁰So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" ¹¹Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin."

¹²From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." ¹³So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. ¹⁴Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" ¹⁵They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." ¹⁶So he delivered him over to them to be crucified.

450 O SACRED HEAD, NOW WOUNDED



4 My Shep - herd, now re - ceive me; My Guard - ian, own me Thine.



Great bless - ings Thou didst give me, O Source of gifts di - vine.



Thy lips have of - ten fed me With words of truth and love;



Thy Spir - it oft hath led me To heav'n - ly joys a - bove.

THE CRUCIFIXION OF JESUS

John 19:16–24

So they took Jesus, ¹⁷and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” ²⁰Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” ²²Pilate answered, “What I have written I have written.”

²³When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says,

“They divided my garments among them,
and for my clothing they cast lots.”

So the soldiers did these things,

450 O SACRED HEAD, NOW WOUNDED

5 What lan - guage shall I bor - row To thank Thee, dear - est Friend,
For this Thy dy - ing sor - row, Thy pit - y with - out end?
O make me Thine for - ev - er! And should I faint - ing be,
Lord, let me nev - er, nev - er, Out - live my love for Thee.

The image shows a musical score for the hymn "O Sacred Head, Now Wounded". It consists of four staves of music in G major, 4/4 time. The lyrics are written below the notes. The first staff begins with a treble clef and a common time signature. The second staff continues the melody. The third staff has a double bar line at the beginning, indicating a new phrase. The fourth staff concludes the piece with a double bar line and repeat dots.

JESUS' MOTHER AND HIS DEATH

John 19:25–30

²⁵but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” ²⁷Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” ²⁹A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

450 O SACRED HEAD, NOW WOUNDED

6 My Sav - ior, be Thou near me When death is at my door;
 Then let Thy pres - ence cheer me, For - sake me nev - er - more!
 When soul and bod - y lan - guish, O leave me not a - lone,
 But take a - way mine an - guish By vir - tue of Thine own!

JESUS' SIDE IS PIERCED

John 19:31–42

³¹Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. ³²So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴But one of the soldiers pierced his side with a spear, and at once there came out blood and water. ³⁵He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. ³⁶For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” ³⁷And again another Scripture says, “They will look on him whom they have pierced.”

³⁸After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. ³⁹Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. ⁴⁰So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. ⁴¹Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. ⁴²So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

450 O SACRED HEAD, NOW WOUNDED

7 Be Thou my con - so - la - tion, My shield, when I must die;
 Re - mind me of Thy pas - sion When my last hour draws nigh.



Mine eyes shall then be-hold Thee, Up - on Thy cross shall dwell,



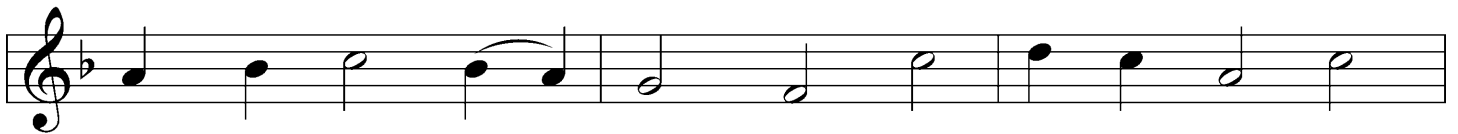
My heart by faith en-fold Thee. Who di - eth thus dies well.

SERMON

438 A LAMB GOES UNCOMPLAINING FORTH



1 A Lamb goes un - com - plain - ing forth, The
2 This Lamb is Christ, the soul's great friend, The
3 "Yes, Fa - ther, yes, most will - ing - ly I'll



guilt of sin - ners bear - ing And, lad - en with the
Lamb of God, our Sav - ior, Whom God the Fa - ther
bear what You com - mand Me. My will con-forms to



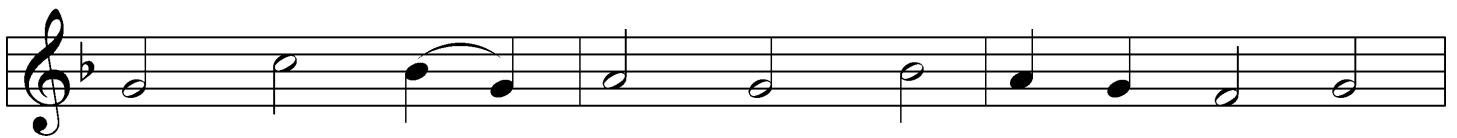
sins of earth, None else the bur - den shar - ing; Goes
chose to send To gain for us His fa - vor. "Go
Your de - cree, I'll do what You have asked Me." O



pa - tient on, grows weak and faint, To slaugh - ter led with -
forth, My Son," the Fa - ther said, "And free My chil - dren
won-drous Love, what have You done! The Fa - ther of - fers



out com-plaint, That spot-less life to of - fer, He bears the
from their dread Of guilt and con-dem - na - tion. The wrath and
up His Son, De - sir - ing our sal - va - tion. O Love, how



stripes, the wounds, the lies, The mock - er - y, and
 stripes are hard to bear, But by Your pas - sion
 strong You are to save! You lay the One in -



yet re - plies, "All this I glad - ly suf - fer."
 they will share The fruit of Your sal - va - tion."
 to the grave Who built the earth's foun - da - tion.

Lord, when Your glory I shall see
 And taste Your kingdom's pleasure,
 Your blood my royal robe shall be,
 My joy beyond all measure!
 When I appear before Your throne,
 Your righteousness shall be my crown;
 With these I need not hide me.
 And there, in garments richly wrought,
 As Your own bride shall we be brought
 To stand in joy beside You.

BIDDING PRAYER

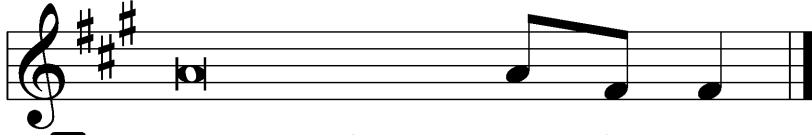
During this prayer each time the Pastor says: "through Jesus Christ our Lord" the congregation will respond each time with "AMEN"

A Finally, let us pray for all those things for which our Lord would have us ask, saying:
 C **Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever.
 Amen.**

THE CROSS OF CHRIST

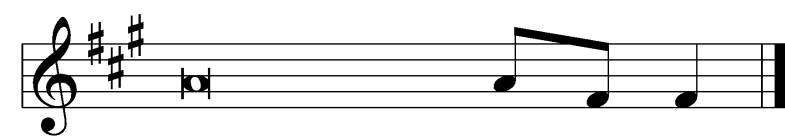
The nailing of the cross

P Behold, the life-giving cross on which was hung the salvation of the world.



C O come, let us wor - ship Him.

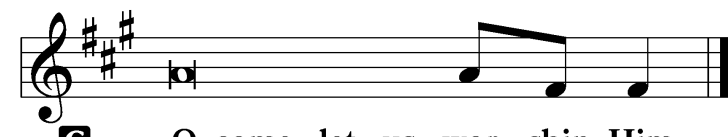
P Behold, the life-giving cross on which was hung the salvation of the world.



C O come, let us wor - ship Him.

PBehold,
the life-
giving
cross on

which was
hung the
salvation of the
world.



C O come, let us wor - ship Him.

The following Reproaches are the words of the Lord against His people, the Church, to which the congregation replies with a plea for mercy.

REPROACHES

P Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have raised you up out of the prison house of sin and death, and you have delivered up your Redeemer to be scourged. For I have redeemed you from the house of bondage, and you have nailed your Savior to the cross. O My people.

Ho-ly Lord God, holy and might-y God, holy and most merciful Re -

deem - er; God eternal, leave us not to



bit - ter death. O Lord, have mer - cy.



I Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!

P Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have conquered all your foes, and you have given Me over and delivered Me to those who persecute Me. For I have fed you with My Word and refreshed you with living water, and you have given Me gall and vinegar to drink. O My people.



Ho - ly Lord God, holy and might - y God, holy and most merciful Re -

deem - er; God eternal, allow us not to lose hope in the face of

death and hell. O Lord, have mer - cy.

2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,

Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.

All sins Thou bor - est for us, Else had de - spair reigned o'er us:

Have mer - cy on us, O Je - sus! O Je - sus!

P Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. What more could have been done for My vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? My people, is this how you thank your God? O My people.

Ho - ly Lord God, holy and might - y God, holy and most merciful Re -

deem - er; God eternal, keep us steadfast in the

true faith. O Lord, have mer - cy.

3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,

Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.

All sins Thou bor - est for us, Else had de - spair reigned o'er us:

Thy peace be with us, O Je - sus! O Je - sus!

C **We adore You, | O**

Lord,*

and we praise and glorify Your holy resur- | rection.

For behold, by the wood | of Your cross*

joy has come into | all the world.

God be merciful to us and | bless us,*

and cause His face to shine upon us, and have mercy up- | on us.

We adore You, | O Lord,*

and we praise and glorify Your holy resur- | rection.
 For behold, by the wood | of Your cross*
 joy has come into | all the world.

454 SING, MY TONGUE, THE GLORIOUS BATTLE



1 Sing, my tongue, the glo - rious bat - tle; Sing the end - ing
 2 Tell how, when at length the full - ness Of the ap - point - ed
 3 Thus, with thir - ty years ac - com - plished, He went forth from
 4 Faith - ful cross, true sign of tri - umph, Be for all the



of the fray. Now a - bove the cross, the tro - phy,
 time was come, He, the Word, was born of wom - an,
 Naz - a - reth, Des - tined, ded - i - cat - ed, will - ing,
 no - blest tree; None in fo - liage, none in blos - som,



Sound the loud tri - um - phant lay; Tell how Christ, the
 Left for us His Fa - ther's home, Blazed the path of
 Did His work, and met His death; Like a lamb He
 None in fruit thine e - qual be; Sym - bol of the



world's re - deem - er, As a vic - tim won the day.
 true o - be - dience, Shone as light a - midst the gloom.
 hum - bly yield - ed On the cross His dy - ing breath.
 world's re - demp - tion, For the weight that hung on thee!

SERVICE OF THE SACRAMENT

PREFACE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who

overcame by the tree of the garden might likewise by the tree of the cross be overcome. Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

THE WORDS OF OUR LORD

PAX DOMINI

P The peace of the Lord be with you always.

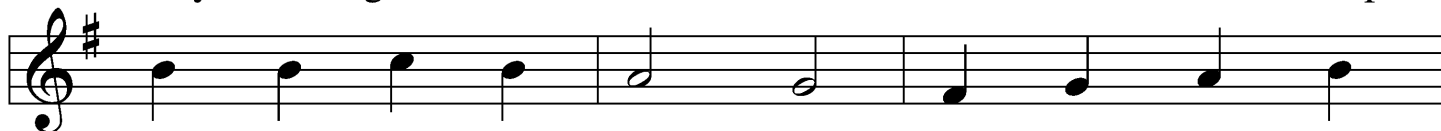
C **Amen.**

DISTRIBUTION

448 O DARKEST WOE



1 O dark - est woe! Ye tears, forth flow! Has
2 O sor - row dread! Our God is dead, Up -
3 O child of woe: Who struck the blow That
4 Thy Bride - groom dead! God's Lamb has bled Up -



earth so sad a won - der? God the Fa - ther's
on the cross ex - tend - ed. There His love en -
killed our gra - cious Mas - ter? "It was I," thy
on thy sin for - ev - er, Pour - ing out His



on - ly Son Now is bur - ied yon - der.
liv - ened us As His life was end - ed.
con - science cries, "I have wrought dis - as - ter!"
sin - less self In this vast en - deav - or.

Such innocence! His countenance
 A fount of faith undying!
 Worlds on worlds cannot contain
 Grief at Him here lying.

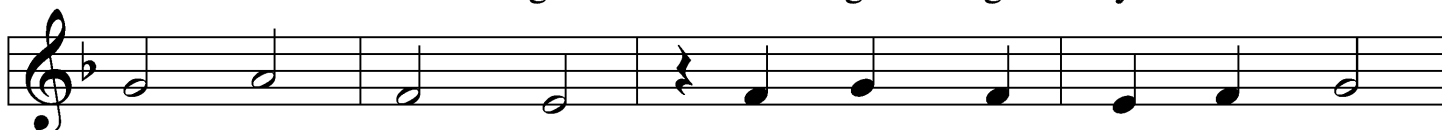
O Virgin's Son, What Thou hast won
 Is far beyond all telling:
 How our God, detested, died,
 Hell and devil felling.

O Jesus Christ, Who sacrificed
 Thy life for lifeless mortals:
 Be my life in death and bring
 Me to heaven's portals!

453 UPON THE CROSS EXTENDED



1 Up - on the cross ex - tend - ed See, world, your
 2 Come, see these things and pon - der, Your soul will
 3 Who is it, Lord, that bruised You? Who has so
 4 I caused Your grief and sigh - ing By e - vils



Lord sus - pend - ed. Your Sav - ior yields His breath.
 fill with won - der As blood streams from each pore.
 sore a - bused You And caused You all Your woe?
 mul - ti - ply - ing As count - less as the sands.



The Prince of Life from heav - en Him - self has free - ly
 Through grief be - yond all know - ing From His great heart came
 We all must make con - fes - sion Of sin and dire trans -
 I caused the woes un - num - bered With which Your soul is



giv - en To shame and blows and bit - ter death.
 flow - ing Sighs well - ing from its deep - est core.
 gres - sion While You no ways of e - vil know.
 cum - bered, Your sor - rows raised by wick - ed hands.

Your soul in griefs unbounded,
 Your head with thorns surrounded,
 You died to ransom me.
 The cross for me enduring,
 The crown for me securing,
 You healed my wounds and set me
 free.

Your cords of love, my Savior,
 Bind me to You forever,
 I am no longer mine.
 To You I gladly tender
 All that my life can render
 And all I have to You resign.

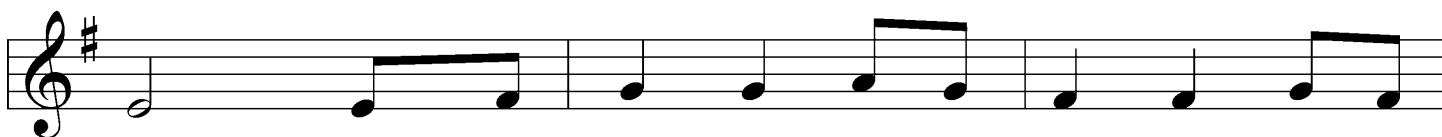
Your cross I place before me;
 Its saving pow'r restore me,
 Sustain me in the test.
 It will, when life is ending,
 Be guiding and attending
 My way to Your eternal rest.

Text: Paul Gerhardt, 1607-76; tr. John Kelly, 1833-90, alt.
 Tune: Heinrich Isaac, c. 1450-1517
 Text and tune: Public domain

451 STRICKEN, SMITTEN, AND AFFLICTED



1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the
 2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like
 3 Ye who think of sin but light - ly Nor sup - pose the e - vil
 4 Here we have a firm foun - da - tion, Here the ref - uge of the



tree! 'Tis the Christ, by man re - ject - ed; Yes, my
 His? Friends through fear His cause dis - own - ing, Foes in -
 great Here may view its na - ture right - ly, Here its
 lost: Christ, the Rock of our sal - va - tion, Is the



soul, 'tis He, 'tis He! 'Tis the long - ex - spect - ed
 sult - ing His dis - tress; Man - y hands were raised to
 guilt may es - ti - mate. Mark the sac - ri - fice ap -
 name of which we boast; Lamb of God, for sin - ners



Proph - et, Da - vid's Son, yet Da - vid's Lord; Proofs I
 wound Him, None would in - ter - vene to save; But the
 point - ed, See who bears the aw - ful load; 'Tis the
 wound - ed, Sac - ri - fice to can - cel guilt! None shall



see suf - fi - cient of it: 'Tis the true and faith - ful Word.
 deep - est stroke that pierced Him Was the stroke that jus - tice gave.
 Word, the Lord's a - noint - ed, Son of Man and Son of God.
 ev - er be con - found - ed Who on Him their hope have built.

P Let us pray.
 We implore You, O Lord, that Your abundant blessing may be upon Your people who have held the passion and death of Your Son in devout remembrance, that we may receive Your pardon and the gift of Your comfort, and may increase in faith and take hold of eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

455 THE ROYAL BANNERS FORWARD GO



1 The roy - al ban - ners for - ward go;
 2 Where deep for us the spear was dyed,
 3 Ful - filled is all that Da - vid told
 4 On whose hard arms, so wide - ly flung,



The cross shows forth re - demp - tion's flow, Where He, by
 Life's tor - rent rush - ing from His side, To wash us
 In sure pro - phet - ic song of old, That God the
 The weight of this world's ran - som hung, The price of



whom our flesh was made, Our ran - som
 in the pre - cious flood Where flowed the
 na - tions' king should be And reign in
 hu - man - kind to pay And spoil the



in - His flesh has paid:
 wa - ter and the blood.
 tri - umph from the tree,
 spoil - er of his prey.

O tree of beauty, tree most fair,
 Ordained those holy limbs to bear:
 Gone is thy shame, each crimsoned
 bough
 Proclaims the King of Glory now.

To Thee, eternal Three in One,
 Let homage meet by all be done;
 As by the cross Thou dost restore,
 So guide and keep us evermore.
 Amen.

The pastor and congregation leave in silence.